### ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

# W-03263A Diamond Valley Water Users PO Box 10593 Sedona, AZ 86339



APR 1 5 2005

#### ANNUAL REPORT

FOR YEAR ENDING

12 31 2004

FOR COMMISSION USE

ANN04 04

#### **COMPANY INFORMATION**

| ailing Address PO Box 10593                   |  |                              |                     |
|---|--|------------------------------|---------------------|
| (Street)                                      |  | 0.600                        |                     |
| Sedona  | Arizona  | <b>86339</b> (Zip)           |                     |
| (City)  | (State)  | (Zip)                        |                     |
| 928-204-0604                                  |  | 928-301-3723                 |                     |
| elephone No. (Include Area Code)              | Fax No. (Include Area Code)  | Pager/Cell No. (Inc.         | lude Area Code)     |
| mail Addresstimkyllo@msn.co                   | om   | <del></del>                  |                     |
| ocal Office Mailing AddressPO                 | Box 10593  |                              |                     |
|   | (Street)   | 86339                        |                     |
| Sedona (City)                                 | Arizona(State)   | 60339_<br>(Zip)              |                     |
| (City)  | (Suite)  | (-1)                         |                     |
| ocal Office Telephone No. (Include Area Code) | Fax No. (Include Area Code)  | Pager/Cell No.               | (Include Area Code  |
|   |  |                              |                     |
| mail Address                                  |  |                              | ***                 |
|   | NAGEMENT INFORMATI   |                              |                     |
|   | m Kyllo  | Interim Mgr_                 |                     |
|   | m Kyllo(Name)  | Interim Mgr_<br>(Title       | e)                  |
| Ianagement Contact:Ti                         | m Kyllo(Name) Sedona   | Interim Mgr_<br>(Title       | 6339                |
| Ianagement Contact:Ti                         | m Kyllo(Name)  | Interim Mgr_<br>(Title       | e)                  |
| /Ianagement Contact:Ting                      | m Kyllo(Name)Sedona(City)  | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| /Ianagement Contact:Ti                        | m Kyllo(Name) Sedona   | Interim Mgr_<br>(Title       | E)<br>5339<br>(Zip) |
| Anagement Contact:Ting                        | M Kyllo(Name) Sedona(City) Fax No. (Include Area Code)   | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| Tanagement Contact:Tine                       | (Name)  Sedona (City)  Fax No. (Include Area Code)   | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| Tanagement Contact:Tine                       | (Name)  Sedona (City)  Fax No. (Include Area Code)   | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| Anagement Contact:Ting                        | (Name)  Sedona (City)  Fax No. (Include Area Code)   | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| Alanagement Contact:Ting                      | (Name)  Sedona (City)  Fax No. (Include Area Code)   | Interim Mgr(TitleAZ86(State) | E)<br>5339<br>(Zip) |
| Anagement Contact:Ting                        | M Kyllo(Name)  Sedona(City)  Fax No. (Include Area Code)  (Name)   | Interim Mgr(Title            | (Zip)               |
| Tanagement Contact:Tin                        | M Kyllo(Name)  Sedona(City)  Fax No. (Include Area Code)  (Name)   | Interim Mgr(Title            | (Zip)               |
| Anagement Contact:Tin                         | M Kyllo  (Name)  Sedona (City)  Fax No. (Include Area Code)  (Name)  (City)  Fax No. (Include Area Code) | Interim Mgr(Title            | (Zip)               |
| Anagement Contact:Ting                        | M Kyllo  (Name)  Sedona (City)  Fax No. (Include Area Code)  (Name)  (City)  Fax No. (Include Area Code) | Interim Mgr(Title            | (Zip)               |

| Statutory                               |                                     |                                    |
|---|-------------------------------------|------------------------------------|
| Agent:NA                                | (Name)                              |                                    |
| (Street)                                | (City)                              | (State) (Zip)                      |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code          | Pager/Cell No. (Include Area Code) |
| Attorney:NA                             |                                     |                                    |
|   | (Name)                              |                                    |
| (Street)                                | (City)                              | (State) (Zip)                      |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code)         | Pager/Cell No. (Include Area Code) |
| Please mark this box if the above :     | address(es) have changed or are     | updated since the last filing.     |
|   | VNERSHIP INFORMATIO                 |                                    |
| Check the following box that applies to | your company:                       |                                    |
| Sole Proprietor (S)                     | C Corporation (C                    | C) (Other than Association/Co-op)  |
| Partnership (P)                         | Subchapter S Co                     | rporation (Z)                      |
| Bankruptcy (B)                          | Association/Co-o                    | p (A)                              |
| Receivership (R)                        | Limited Liability                   | Company                            |
| Other (Describe)UNKNOWN                 |                                     |                                    |
|   | <b>COUNTIES SERVED</b>              |                                    |
| Check the box below for the county/ies  | in which you are certificated to pr | rovide service:                    |
| □ АРАСНЕ                                | ☐ COCHISE                           | ☐ COCONINO                         |
| ☐ GILA                                  | ☐ GRAHAM                            | ☐ GREENLEE                         |
| ☐ LA PAZ                                | ☐ MARICOPA                          | ☐ MOHAVE                           |
| ☐ NAVAJO                                | ☐ PIMA                              | ☐ PINAL                            |
| SANTA CRUZ                              | X YAVAPAI                           | ☐ YUMA                             |
|   |                                     |                                    |

#### COMPANY NAME Diamond Valley Water Users

#### UTILITY PLANT IN SERVICE

| Acct. |   | Original  | Accumulated       | O.C.L.D.     |
|-------|---|-----------|-------------------|--------------|
| No.   | DESCRIPTION                               | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                              | 17,440    |                   | 17,440       |
| 302   | Franchises                                |           |                   |              |
| 303   | Land and Land Rights                      | 9,000     |                   | 9,000        |
| 304   | Structures and Improvements               | 12,077    | 8,043             | 4,034        |
| 307   | Wells and Springs                         | 7,759     | 7,759             | 0            |
| 311   | Pumping Equipment                         | 41,042    | 21,287            | 19,755       |
| 320   | Water Treatment Equipment                 |           |                   |              |
| 330   | Distribution Reservoirs and<br>Standpipes | 59,300    | 26,329            | 32,971       |
| 331   | Transmission and Distribution Mains       | 327,078   | 324,528           | 2,550        |
| 333   | Services                                  | 165,541   | 79,078            | 86,463       |
| 334   | Meters and Meter Installations            | 25,813    | 24,079            | 1,734        |
| 335   | Hydrants                                  |           |                   |              |
| 336   | Backflow Prevention Devices               |           |                   |              |
| 339   | Other Plant and Misc. Equipment           |           |                   |              |
| 340   | Office Furniture and Equipment            |           |                   |              |
| 341   | Transportation Equipment                  | 1,000     | 1,000             | 0            |
| 343   | Tools, Shop and Garage Equipment          |           |                   |              |
| 344   | Laboratory Equipment                      |           |                   |              |
| 345   | Power Operated Equipment                  |           |                   |              |
| 346   | Communication Equipment                   |           |                   |              |
| 347   | Miscellaneous Equipment                   |           |                   |              |
| 348   | Other Tangible Plant                      | 426       | 426               | 0            |
|       | TOTALS                                    | 666,476   | 492,529           | 173,947      |

This amount goes on the Balance Sheet Acct. No. 108 -

#### CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION Cost (1)                   |         | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |  |
|--------------|--|---------|-----------------------------------|----------------------------|--|
| 301          | Organization                           | 17,440  |                                   |                            |  |
| 302          | Franchises                             |         |                                   |                            |  |
| 303          | Land and Land Rights                   | 9,000   |                                   |                            |  |
| 304          | Structures and Improvements            | 12,077  |                                   |                            |  |
| 307          | Wells and Springs                      | 7,759   |                                   |                            |  |
| 311          | Pumping Equipment                      | 41,042  |                                   |                            |  |
| 320          | Water Treatment Equipment              |         |                                   |                            |  |
| 330          | Distribution Reservoirs and Standpipes | 59,300  |                                   |                            |  |
| 331          | Transmission and Distribution Mains    | 327,078 |                                   |                            |  |
| 333          | Services                               | 165,541 |                                   |                            |  |
| 334          | Meters and Meter Installations         | 25,813  |                                   |                            |  |
| 335          | Hydrants                               |         |                                   |                            |  |
| 336          | Backflow Prevention Devices            |         |                                   |                            |  |
| 339          | Other Plant and Misc. Equipment        |         |                                   |                            |  |
| 340          | Office Furniture and Equipment         |         |                                   |                            |  |
| 341          | Transportation Equipment               | 1,000   |                                   |                            |  |
| 343          | Tools, Shop and Garage Equipment       |         |                                   | <u> </u>                   |  |
| 344          | Laboratory Equipment                   |         |                                   |                            |  |
| 345          | Power Operated Equipment               |         |                                   |                            |  |
| 346          | Communication Equipment                |         |                                   |                            |  |
| 347          | Miscellaneous Equipment                |         |                                   |                            |  |
| 348          | Other Tangible Plant                   | 426     |                                   |                            |  |
|              | TOTALS                                 | 666,476 |                                   | 8,369                      |  |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

#### **BALANCE SHEET**

| Acct<br>.No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | ASSETS                                      | YEAR                       | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                      |
| 131          | Cash  | \$53,963                   | \$19,983             |
| 134          | Working Funds                               |                            |                      |
| 135          | Temporary Cash Investments                  |                            |                      |
| 141          | Customer Accounts Receivable                |                            |                      |
| 146          | Notes/Receivables from Associated Companies |                            |                      |
| 151          | Plant Material and Supplies                 |                            |                      |
| 162          | Prepayments                                 |                            |                      |
| 174          | Miscellaneous Current and Accrued Assets    |                            |                      |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$53,963                   | \$19,983             |
|              |   |                            |                      |
|              | FIXED ASSETS                                |                            |                      |
| 101          | Utility Plant in Service                    | \$                         | \$173,947            |
| 103          | Property Held for Future Use                |                            |                      |
| 105          | Construction Work in Progress               |                            |                      |
| 108          | Accumulated Depreciation – Utility Plant    |                            |                      |
| 121          | Non-Utility Property                        |                            |                      |
| 122          | Accumulated Depreciation – Non Utility      |                            | 0150015              |
|              | TOTAL FIXED ASSETS                          | \$                         | \$173,947            |
|              | TOTAL ASSETS                                | \$                         | \$193,930            |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | LIABILITIES                                       | YEAR                       | YEAR                 |
|              | CURRENT LIABILITES                                |                            |                      |
| 231          | Accounts Payable                                  | \$                         | \$69,988             |
| 232          | Notes Payable (Current Portion)                   |                            | 6,119                |
| 234          | Notes/Accounts Payable to Associated Companies    |                            |                      |
| 235          | Customer Deposits                                 |                            | 17,372               |
| 236          | Accrued Taxes                                     |                            | 50,636               |
| 237          | Accrued Interest                                  |                            | 45,900               |
| 241          | Miscellaneous Current and Accrued Liabilities     |                            |                      |
|              | TOTAL CURRENT LIABILITIES                         | \$                         | \$190,015            |
|              | LONG-TERM DEBT (Over 12 Months)                   |                            |                      |
| 224          | Long-Term Notes and Bonds                         | \$                         | \$                   |
|              | DEFERRED CREDITS                                  |                            |                      |
| 251          | Unamortized Premium on Debt                       | \$                         | \$                   |
| 252          | Advances in Aid of Construction                   |                            | 44,370               |
| 255          | Accumulated Deferred Investment Tax Credits       |                            |                      |
| 271          | Contributions in Aid of Construction              |                            |                      |
| 272          | Less: Amortization of Contributions               |                            |                      |
| 281          | Accumulated Deferred Income Tax                   |                            |                      |
|              | TOTAL DEFERRED CREDITS                            | \$                         | \$44,370             |
|              | TOTAL LIABILITIES                                 | \$                         | \$                   |
|              | CAPITAL ACCOUNTS                                  |                            |                      |
| 201          | Common Stock Issued                               | \$                         | \$                   |
| 211          | Paid in Capital in Excess of Par Value            |                            |                      |
| 215          | Retained Earnings                                 |                            | (40,455)             |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                            |                      |
|              | TOTAL CAPITAL                                     | \$                         | \$                   |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$                         | \$ 193,930           |

#### COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                        | PRIOR YEAR | CURRENT YEAR |
|--------|---|------------|--------------|
| 461    | Metered Water Revenue                     | \$273,340  | \$ 266,932   |
| 460    | Unmetered Water Revenue (rent)            |            | 3,000        |
| 474    | Other Water Revenues                      | 7,632      | 4,725        |
|        | TOTAL REVENUES                            | \$280,972  | \$ 274,657   |
|        | OPERATING EXPENSES                        |            |              |
| 601    | Salaries and Wages                        | \$         | \$           |
| 610    | Purchased Water                           | 115,534    | 115,534      |
| 615    | Purchased Power                           | 11,444     | 12,023       |
| 618    | Chemicals                                 |            |              |
| 620    | Repairs and Maintenance                   | 27,925     | 35,068       |
| 621    | Office Supplies and Expense               | 1,350      | 650          |
| 630    | Outside Services                          | 68,625     | 75,895       |
| 635    | Water Testing                             | 169        | 936          |
| 641    | Rents                                     |            |              |
| 650    | Transportation Expenses                   |            |              |
| 657    | Insurance – General Liability             | 2,750      | 1,024        |
| 659    | Insurance - Health and Life               |            |              |
| 666    | Regulatory Commission Expense – Rate Case |            |              |
| 675    | Miscellaneous Expense                     | 1,520      | 590          |
| 403    | Depreciation Expense                      | 5,205      | 8,369        |
| 408    | Taxes Other Than Income                   |            |              |
| 408.11 | Property Taxes                            | 10,536     | 8,172        |
| 409    | Income Tax                                |            | ·            |
|        | TOTAL OPERATING EXPENSES                  | \$245,058  | \$ 258,261   |
|        | OPERATING INCOME/(LOSS)                   | \$35,914   | \$16,396     |
|        | OTHER INCOME/(EXPENSE)                    |            |              |
| 419    | Interest and Dividend Income              | \$         | \$           |
| 421    | Non-Utility Income                        |            |              |
| 426    | Miscellaneous Non-Utility Expenses        |            |              |
| 427    | Interest Expense                          |            |              |
|        | TOTAL OTHER INCOME/(EXPENSE)              | \$         | \$           |
|        | NET INCOME/(LOSS)                         | \$35,914   | \$16,396     |

#### COMPANY NAME Diamond Valley Water Users

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
|                        |         |         |         |         |
| Date Issued            |         |         |         | 1       |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          | %       | 9/      | %       | %       |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>_ |
|--|---------|
| Meter Deposits Refunded During the Test Year | \$      |

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| No Wells           |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description     | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|-------------------------|----------------|--|
| City Of Prescott Valley | 8" Meter       | 38,536                                       |
|                         |                |  |

| BOOSTER I  | PUMPS               | FIRE HYDRANTS |                |  |
|------------|---------------------|---------------|----------------|--|
| Horsepower | Horsepower Quantity |               | Quantity Other |  |
| 10         | 4                   |               |                |  |
| 5          | 2                   |               |                |  |
| 1.5        | 1                   |               |                |  |
| 3          | 2                   |               |                |  |

| STORAGE TANKS |          | PRESSURE TANKS |          |
|---------------|----------|----------------|----------|
| Capacity      | Quantity | Capacity       | Quantity |
| 65000         | 1        | 2000           | 2        |
| 1000          | 1        |                |          |
| 500           | 1        |                |          |
|               |          |                |          |

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material  | Length (in feet) |
|------------------|-----------|------------------|
| 2                |           |                  |
| 3                | <u>ac</u> | <u>4580</u>      |
| 4                | <u>ac</u> | <u>57820</u>     |
| 5                |           |                  |
| 6                | <u>ac</u> | <u>9820</u>      |
| 8                |           |                  |
| 10               |           |                  |
| 12               |           |                  |
|                  |           |                  |
|                  |           |                  |
|                  |           |                  |
|                  |           |                  |
|                  |           |                  |

#### **CUSTOMER METERS**

| Size (in inches) | Quantity   |
|------------------|------------|
| 5/8 X ¾          | <u>563</u> |
| 3/4              |            |
| 1                |            |
| 1 1/2            |            |
| 2                |            |
| Comp. 3          |            |
| Turbo 3          |            |
| Comp. 4          |            |
| Tubo 4           |            |
| Comp. 6          |            |
| Tubo 6           |            |
|                  |            |
|                  |            |

| For the following three items, list the utility owned assets in each category. |  |  |  |
|--|--|--|--|
| TREATMENT EQUIPMENT:   |  |  |  |
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| STRUCTURES:  |  |  |  |
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| OTHER:   |  |  |  |
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|  |  |  |  |

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY   | 538                    | 1988         | 2897                      |
| FEBRUARY  | 548                    | 2106         | 2452                      |
| MARCH     | 544                    | 2018         | 2654                      |
| APRIL     | 546                    | 2449         | 2888                      |
| MAY       | 549                    | 2649         | 3233                      |
| JUNE      | 551                    | 2958         | 4266                      |
| JULY      | 552                    | 3342         | 4103                      |
| AUGUST    | 568                    | 2757         | 3296                      |
| SEPTEMBER | 569                    | 3058         | 3233                      |
| OCTOBER   | 564                    | 2559         | 3225                      |
| NOVEMBER  | 569                    | 2056         | 3009                      |
| DECEMBER  | 563                    | 2007         | 3280                      |
|           | TOTAL                  | 574          | 38536                     |

| Is the Wate  | r Utility locate | d in an ADWR Active Manag                              | gement Area (AMA)?           |
|--------------|------------------|--|------------------------------|
| (x)Y         | es               | ( ) <b>No</b>  |                              |
| Does the Co  | ompany have a    | n ADWR Gallons Per Capita                              | Per Day (GPCPD) requirement? |
| ( ) Ye       | s (              | x ) No   |                              |
| If yes, prov | ide the GPCPI    | amount:  |                              |
| What is the  | level of arseni  | c for each well on your system<br>st each separately.) | nmg/l                        |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME_  | Diamond Valley Water Users  | YEAR ENDING 12/31/2004 |  |  |
|--|---|------------------------|--|--|
| PROPERTY TAXES   |   |                        |  |  |
| Amount of actual prope   | Amount of actual property taxes paid during Calendar Year 2004 was: \$8,172 |                        |  |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |   |                        |  |  |
| If no property taxes paid  | d, explain why  |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |
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|  |   |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |
|  |   |                        |  |  |

| COMPANY NAME   | Diamond Valley Water Users           | YEAR ENDING 12/31/2004  |  |
|--|--------------------------------------|---|--|
| INCOME TAXES   |                                      |   |  |
| For this reporting period, p   | provide the following:               |   |  |
| Federal Taxable Income R<br>Estimated or Actual Federal  |                                      |   |  |
| State Taxable Income Rep<br>Estimated or Actual State  |                                      |   |  |
| Amount of Grossed-Up Co  | ontributions/Advances:               |   |  |
| Amount of Contributions/Amount of Gross-Up Tax<br>Total Grossed-Up Contrib   | Collected                            |   |  |
| Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer. |                                      |   |  |
| CERTIFICATION  |                                      |   |  |
| prior year's annual report   | . This certification is to be signed | to Payers all gross-up tax refunds reported in the<br>by the President or Chief Executive Officer, if a<br>o; the managing member, if a limited liability |  |
| The Man  | As .                                 | 4/12/05   |  |
| SIGNATURE  |                                      | DATE  |  |
| Tim Kyllo  | •                                    | 4 . 34  |  |
| PRINTED NAM  |                                      | nterim Mgr<br>TITLE   |  |
|  |                                      |   |  |

## VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

APR 1 5 7005

| VERIFICATION  |  |
|---|--|
| STATE OFAZ  | COUNTY OF (COUNTY NAME)  Yavapai   |
|   | NAME (OWNER OR OFFICIAL) TITLE   |
| I, THE UNDERSIGNED  | COMPANY NAME   |
| OF THE  | COMPANY NAME  CO |
| DO SAY THAT THIS ANNUAL   | UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION   |
| FOR THE YEAR ENDING   | MONTH DAY YEAR 12 31 2004  |
| PAPERS AND RECO<br>THE SAME, AND I<br>STATEMENT OF BI<br>COVERED BY THIS I  | RED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS RDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED DECLARE THE SAME TO BE A COMPLETE AND CORRECTUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOR REPORT IN RESPECT TO EACH AND EVERY MATTER AND THINGS BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  |
| SWORN STATEMENT   |  |
| 401, ARIZONA REV<br>OPERATING REVEN   | VITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40 ISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSTUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATIONS DURING CALENDAR YEAR 2004 WAS:  Arizona Intrastate Gross Operating Revenues Only (\$)  \$286,138  |
|   | (THE AMOUNT IN BOX ABOVE   |
|   | <b>INCLUDES \$16,326</b>   |
|   | IN SALES TAXES BILLED, OR COLLECTED)   |
| **REVENUE REPORTED ON THIS P<br>INCLUDE SALES TAXES BILLED<br>COLLECTED. IF FOR ANY OTHEI<br>THE REVENUE REPORTED ABOV<br>AGREE WITH TOTAL OPERATIN<br>ELSEWHERE REPORTED, ATTAC<br>STATEMENTS THAT RECONCILI<br>DIFFERENCE. (EXPLAIN IN DETA | OR R REASON, TE DOES NOT G REVENUES CH THOSE THE SIGNATURE OF OWNER ON OFFICIAL SIGNATURE OF OWNER ON OFFICIAL TELEPHONE NUMBER  |
|   |  |
| THIS (SEAL)   | DAY OF    DAY OF   |
| MY COMMISSION EXPIRES Ma  | SIGNATURE OF NOTARY PUBLIC   |

## VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

APR 1 5 2005

| VERIFICATION  | <b>INTRASTATE REVENUES</b>  | ONLY PROPERTY OF THE PROPERTY  |  |  |
|---|---|--|--|--|
|   |   | The state of the s |  |  |
| STATE OF ARIZONA  | COUNTY OF (COUNTY NAME) YRUIT PA  | I  |  |  |
| I, THE UNDERSIGNED  | NAME (OWNER OR OFFICIAL)  Time King // O  | Interim Mass   |  |  |
| OF THE  | COMPANY NAME  | by Mater Viens   |  |  |
| DO SAY THAT THIS ANNUA  |   | RIZONA CORPORATION COMMISSION  |  |  |
| FOR THE YEAR ENDING   | MONTH DAY YEAR<br>12 31 2004  |  |  |  |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARI THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |   |  |  |  |
| SWORN STATEMENT   | •   |  |  |  |
| ARIZONA REVISED REVENUE OF SAID RECEIVED FROM RE  ARIZONA INTRASTATE GROSS \$286,13   | STATUTES, IT IS HEREIN RE UTILITY DERIVED FROM ARE SIDENTIAL CUSTOMERS DURING OPERATING REVENUES  INCI IN SA  E REPORTED ON THIS PAGE | TITLE 40, ARTICLE 8, SECTION 40-401.01 EPORTED THAT THE GROSS OPERATING ZONA INTRASTATE UTILITY OPERATIONS G CALENDAR YEAR 2004 WAS:  E AMOUNT IN BOX AT LEFT LUDES \$16,326_ ALES TAXES BILLED, OR COLLECTED)  SIGNATURE OF OWNER OR OFFICIAL  978-301-3723  TELEPHONE NUMBER   |  |  |
|   | AND SWORN TO BEFORE ME  | NOTARY PUBLIC NAME THUMY PIEVE   |  |  |
| A NOTARY PU   | JBLIC IN AND FOR THE COUNTY   | OF GUNTY NAME GOAT   |  |  |
| THIS  | DAY OF  | MONTH ADY 1 2005   |  |  |
|   | SION EXPIRES  | X SIGNATURE OF NOTABA PUBLIC   |  |  |